

**BRAC Cleanup Team Meeting Minutes**  
**February 7, 2002**  
**Building 4463 Conference Room**  
**Ord Military Community, California**

**Final Version**

Attendees:

Rizgar Ghazi, DTSC	Peter Kelsall, IT Corp
Laurie Racca, DTSC	Marc Edwards, USACE
John Chesnutt, USEPA	Michael Taraszki, Harding ESE
Grant Himebaugh, CRWQCB	Ed Ticken, Harding ESE
Gail Youngblood, DENR	Gary Kamei, USACE
Glen Mitchell, USACE	Andrew Sabin, ITSI
David Eisen, USACE	Jen Moser, ITSI
George Siller, USACE	Dan Ledford, ITSI

**Basewide Range Assessment**

ITSI gave a presentation on the proposed Range Remediation Demonstration Project for remediation of soil from small arms ranges. There was also discussion concerning placing soil from small arms ranges into the OU2 landfill without screening out the bullets. The topic will be forwarded to Tier 2.

**5-Year Review/Interim Remedial Action Reports**

5-Year Review - Mark Reese, Marc Edwards and Ed Ticken visited all Sites from the RI Sites ROD and Site 3. Potential contacts for interviews are: FORA, CSUMB, Marina Airport and the Golf Course Manager.

Interim Remedial Action Reports – remains on previously identified schedule.

**FFA Schedule**

A draft of changes to the FFA schedule for OU1 and OU2 was distributed. The schedule will be finalized at the March BCT meeting.

**OU1**

A work plan for the proposed pilot study for groundwater remediation is in preparation. A schedule will be provided at the March BCT.

**OU 2 Landfill**

The landfill gas pilot study treatment system is currently being moved to the new location within the landfill. The system will be down for approximately one month for the move. DTSC recommended including a fence around the system at the new location. Comments to the latest draft ambient air and perimeter probe reports have not been received. It was decided that the reports could be issued as Rev 0 (draft final) by IT.

### **Carbon Tetrachloride Investigation**

The results of the December sampling event were discussed with handouts provided. Schedules in regard to completing a Remedial Investigation/ Feasibility Study were also discussed. It was decided to complete the RI/FS and ROD for the A- and 180-foot aquifers together in one report and one Record of Decision.

### **Sites 2 & 12 Groundwater Treatment System**

EPA and DTSC sent comments to the Army's report written to support a request for concurrence that the Sites 2/12 Groundwater treatment system is operating properly and successfully. RWQCB has no comments. The report will be revised and the Army will send a letter to the EPA requesting concurrence.

IT distributed a draft revised fieldwork variance for the operational change in vinyl chloride discharge limit, responding to EPA's comments. DTSC had no comments. RWQCB has previously concurred with the requested change. The proposed change has now been approved and may be implemented. A formal copy of the variance will be sent to the agencies.

### **FOST/FOSL/FOSET issues**

Distributed latest transfer document status matrix.

FOST 6 – EPA has concurred on the IA confirmation reports for Sites 34 and 39A. EPA had a question on the status of the comments to the Outfall 15 IA confirmation report. The Army will check the Admin. Record for a response. EPA, and DTSC had no comments to the Draft Investigation of Magnetic Anomalies, East Garrison Area Report. RWQCB had previously accepted the report. It was decided that the report could be issued as draft final. The Army will move the parcel boundary out 100 ft from the present fence line of the landfill in all areas where the immediately adjacent property has not been transferred. Two additional landfill gas probes will be installed.

### **Bldg T-111/SWMU Report**

DTSC had questions concerning soil samples. The Army will send reference for the report covering the previous soil sampling for Site 29 including the area near Building T-111.

### **Calendar Update**

Calendar for next three months schedule was updated.

**Next Meetings:** BCT will conference call March 12 at 9:00 a.m. and are tentatively scheduled to meet March 26 at 9:00 a.m. and/or March 27.